

# RESPECTING THE REMNANT RIGHTLY DIVIDING GOD'S REMNANT PEOPLE

*"But ye are a chosen generation, a royal priesthood,  
an holy nation, a peculiar people;"*

~ 1 Peter 2:9

## **1. A Peculiar People**

- a. Who is God speaking to/through, who are we, and what do we do?
- b. Nation above all on earth, kingdom of priests, keeping law - Exo 19:5-6, Deu 14:2, 26:18
- c. Church, looking toward heaven, grace freely given, no genealogy - Titus 2:14, 3:5-9
- d. A chosen generation, royal priesthood, holy nation - 1 Peter 2:9
- e. Is Peter referring to the mystery church, BoC, to Israel, or perhaps a third thing ...

## **2. Rightly Dividing Israel | Church**

- a. Framing the issue between OT|NT for covenant/dispensational/Pauline views
- b. All see: Israel|Law|Earth and Church|Grace|Heaven – but what of it?
- c. When we speak of rightly dividing, we are referring to how we interpret this data
- d. Pauline RD is not unique in identifying the church, but identifying the remnant

## **3. Respecting the Remnant**

- a. Remnant ~ *def.* The remains after separation, removal, destruction of a part; residue.
- b. There is always a remnant – 2Chr 30:6, Isa 1:9, 10:20-23, 11:9-16, 37:31-32;
- c. There will be a time of "no mercy", "not my people", then a return Hosea 1:6-11
- d. The residue of the Lord is who is within Israel to judge Israel - Isa 28:5, Jer 23:1-3
- e. God will call the remnant back, led by a ruler – Jer 31:7,10,31; Joel 2:32, Micah 5:3, 7-8

## **4. Jesus and the Remnant**

- a. Jesus' ministry was to come and identify this faithful remnant – Mat 10:6, 15:24, Lk 12:51
- b. He was the good shepherd gathering and identifying his flock – Luke 12:32, John 10:2-3
- c. The kingdom is taken away from the unbelieving and given to... the 12 – Mat 21:43
- d. The residue referring to the remnant - the eleven - Mark 16:13
- e. Peter said that Jesus came to save the remnant from destruction – Acts 3:19-26

## **5. The Remnant Resolution**

- a. People use the identity of the church while taking the privileges of the remnant
- b. People use the name of the church while practicing the ministry of the remnant
- c. Who are the "other sheep", potter's clay, tree branches, Revelation, Hebrews? Remnant.
- d. Ministry/doctrinal/identity confusion ensues unless you respect the remnant.
- e. Respecting the remnant means you can be who you are peculiarly in Christ.