

Peter Wasn't Talking to You

Part I in a Series on the Hebrew Epistles

“Peter, an apostle of Jesus Christ, to the strangers scattered...” – 1Pet 1:1

1. The Doctrine in Peter's Epistles is Contrary to Mystery Doctrine for the Body of Christ

Peter's audience must endure through tribulation to <u>receive salvation in the future</u>		Members of the Body of Christ are at peace with God & have a present possession of salvation Rom 5:12, 1Co 1:18, 2Co 2:15, Eph 2:8, 2Ti 1:9
1Pe 1:5	“salvation ready to be revealed at the last time”	Acts 3:21, Heb 3:14, Mk 13:13
1Pe 1:7	“the trial of your faith...tried with fire, might be found... at the appearing of Jesus Christ”	Zec 13:7-9, Mat 3:11
1Pe 1:9	“Receiving the end of your faith, even the salvation of your souls”	Heb 10:36, Luke 21:19
1Pe 1:13	“hope to the end for the grace that is to be brought unto you”	Hos 14:1-2, Zec 12:10, Mat 10:22
1Pe 4:12	“the fiery trial which is to try you”	Isa 48:10
1Pe 5:10	“after that ye have suffered a while, make you perfect”	vs. Gal 3:3, Phi 3:15, 1Co 2:6, Col 2:10

Peter's audience will or will not receive <u>salvation based on their works</u>		Members of the Body of Christ are saved by grace through faith, not of works Rom 4:5, 5:1-11, Eph 2:8-9, Titus 3:5, 2Tim 1:7
1Pe 1:17	“judgeth according to every man's work, pass the time...in fear”	Acts 10:34-35, Psa 103:17-18
1Pe 3:21	“baptism doth also now save us”	Mat 3:11, Mark 16:16, Acts 2:38
1Pe 4:17	“judgment must begin at the house of God”	Isa 5:1-7, Mic 3:8-12, Luke 21:24
1Pe 4:18	“if the righteous scarcely be saved, where shall the ungodly and the sinner appear?”	Psa 1:1-6, Isa 64:5
1Pe 5:5-6	“God resisteth the proud, and giveth grace to the humble...humble yourselves, that he may exalt you in due time”	Prov 3:34, Isa 57:15, Job 22:29, Mat 19:21, Luke 14:11
2Pe 1:5-11	“add to your faith [good works]...for if ye do these things... an entrance shall be ministered unto you... into the...kingdom”	John 15:2, Mat 7:16
2Pe 2:20-21	“For if after they have...the knowledge of the Lord...are again entangled...the latter end is worse”	Heb 6:1-6 & 10:38, Mat 11:20-24, Luke 13:24-30
2Pe 3:10-14	“looking for and hasting unto...the day [of judgment]...be diligent that ye may be found of him in peace...and blameless”	vs. 1Thes 5:1-10

2. The Audience for Peter's Epistles is the Little Flock, Israel's Believing Remnant

1Pe 1:1	“to the strangers scattered”	Ezk 20:51, Acts 8:1-4 & 11:19, John 4:22, Mat 10:4-7
1Pe 1:3	“God...hath begotten us again” <i>(the first time was from Egypt)</i>	Exo 4:22, Ezk 36:24-25, John 3:3-7
1Pe 2:5	“Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices”	Mat 3:9, Luke 19:40, Heb 3:6, Ex 19:5-6, Rev 5:10 & 20:6, Mal 3:3
1Pe 2:6-8	“Behold, I lay in Sion a chief corner stone... unto you...which believe he is precious... a rock of offence...to them which stumble”	Psa 118:22, Isa 28:16 & 46:13, Rom 9:31-33, Mat 21:42
1Pe 2:9	“But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people...”	Mat 21:43, Isa 61:6, Psa 33:12, Gen 12:2
1Pe 2:10	“[ye] in time past were not a people, but now the people of God: which had not obtained mercy, but now have obtained mercy”	Hos 1:9-11 & 2:23
1Pe 2:11-12	“as strangers and pilgrims...having your conversation honest among the Gentiles... they...you...they...your...they”	(see 1Pet 1:1 notes), Rom 2:24&17, Exo 20:7, Col 3:11
1Pe 2:24-25	“by whose stripes ye were healed. For ye were as sheep going astray... the Shepherd...of your souls.”	Isa 53:5-6, Psa 80:1
1Pe 4:3	“the time past of our life may suffice us to have wrought the will of the Gentiles, when we walked [like Gentiles]”	Lev 18:24-30
1Pe 4:7	“the end of all things is at hand... watch unto prayer”	Acts 2:16-17, Lk 21:36
1Pe 5:2	“Feed the flock”	John 21:15, Heb 13:20, Jer 23:2
2Pe 3:1	“This second epistle...I now write unto you”	(see 1Pet 1:1)
2Pe 3:2	“that ye may be mindful of the words which were spoken before by the holy prophets...”	Acts 3:21; vs 1Cor 2:10, Rom 16:25, Eph 3:4-5
2Pe 3:9	“The Lord is not slack concerning his promise” (i.e., the kingdom has been delayed)	vs. 1Pet 4:7
2Pe 3:15-16	“the longsuffering of our Lord is salvation... as our beloved brother Paul also according to the wisdom given unto him hath written... in all his epistles, speaking in them of these things; in which are some things hard to be understood”	Gal 1:12, 2:7-9, 2:11 (Rom 9-11?)