

1 Corinthians 30 – 11:27-34

Eating Unworthily

1. **11:26 – The Purpose of Eating Together**
 - a. This is not a rebuke for eating the meal: the problem was the hungry and drunk.
 - b. Many Roman Catholics use 1 Cor wrongly: celibacy, coverings, mortal sin, mass
2. **11:27 – Whosoever Eats Unworthily**
 - a. What is eating (not living) unworthily? → It is defined in 11:18,19,20,22
 - b. Who are they? Jews/Gentiles, Rich/poor, masters/servants, unsaved? 1 Cor 10:32
 - c. Remember Peter was drawn away at a meal by law keeping Jews - Gal 2:11-13
 - d. There could be issues with masters/servants - Col 4:1, 1 Tim 6:2, and Gal 3:28
 - e. There could be unsaved people there - Gal 2:4, Ecc 8:15, Titus 1:10, Phi 3:18
 - f. Guilty of the body and blood is a reference to not having the union of 1 Cor 10:16
 - g. They know it's the Lord's Supper, but eat it as their own – 1 Cor 10:20-21
 - h. Not a saved person losing salvation; the food is nothing – Rom 14:23, 1 Cor 8:8
3. **11:28-29 – The Examination & Damnation**
 - a. The examination is not a confession of your sins; sins are paid for: 2 Cor 5:17
 - b. We are made accepted in the beloved (Christ) -Eph 1:6,Phil 3:9, Titus 3:5, Gal 2:16
 - c. It's not a reflection of how much we love Jesus; though we should love him.
 - d. Paul tells the Corinthians to examine their identity in Christ – 2 Cor 13:5
 - e. If they are in the body, and partake of the blood, “let him eat”
 - f. Damnation – reminds us of Mark 3:29, Mat 23:33, but can also be 1 Tim 5:12
 - g. Condemn ~*def* to pronounce to be utterly wrong, to blame, to be guilty, to damn
 - h. “The Lord's body” – which is Christ's, and its many members; NOT the bread.
4. **11:30 – The Weak, Sick, and Dead**
 - a. There is culpability here: they are responsible for, but have neglected the body.
 - b. Cause: not discerning the body, not just in eating: Gal 2:10, 1Thes 5:14, Acts 20:35
 - c. Did they not have the power to heal? Why weren't they healed? – 1 Cor 12:9
 - d. God does not give physical punishment to a believer in disp. of grace – Rom 5:1
5. **11:31-34 – Judgment & Chastening**
 - a. Judge ourselves, lest we be judged sounds a lot like Matthew 7:1-5
 - b. Wise men would judge, and not have condemnation of 11:34
 - c. There is no other judgment of the Lord to believers than 1 Cor 3:15, Rom 14:12
 - d. Any present “chastening” occurs by rebuke/reproof through his word: 2 Tim 3:16
 - e. We are not subject to the physical chastening of the law – Deut 8:5, 2 Sam 7:14
 - f. It was a shame that they came together unto hunger and drunkenness - 11:21-22
 - g. Paul has more to say that we do not have. What we know: do things in order.