

1 Peter 04 – 1:13-19

1. 1:13 – Wait for Future Grace

- a. The prophecies pertained to Peter's little flock – “unto us”
- b. Gird up the loins → be prepared (Job 38:3, 40:7) – or else.. Luke 12:32-46
- c. Peter's theme is endurance to the end – Mark 13:13, Heb 3:13-14, 10:39
- d. The grace is Israel's prophesied grace – Hosea 14:2, Heb 10:29
- e. When does this grace come? → At Jesus' return – Acts 3:19, Heb 9:28

2. 1:14-16 – Be Ye Holy

- a. “children”–They are the remnant children of Abraham,– Rom 9:27, 11:5-6
- b. “former lusts” – Israel was cast away because of their sins – 1 Pet 4:3
- c. The remnant by faith - Hosea 1:9-10, 1 Pet 2:9-10, 25
- d. It is written (in the law) - Lev 20:7, Mat 5:48

3. 1:17 – The Fathers Righteous Judgment

- a. The righteous judgment of God - 2 Thess 1:5
- b. “without respect of persons” not new – Lev 19:15, Deu 16:19, Pro 24:23
- c. Peter was recognizing the law in Acts 10:34-35 (Jesus taught Matt 22:16)
- d. “judgeth according to every man's work” – This is not Rom 4:5
- e. “sojourning.. in fear” – Heb 4:1,11; Heb 12:28-29, Deut 4:24

4. 1:18 – Better Redemption

- a. Redemption – *def.* ransomed, delivered through payment
- b. Redemption is only as sufficient as the payment
- c. Corruptible things: silver, gold, goats, bulls – Heb 10:1-4
- d. “vain conversation” –Mat 15:2-3, 16:11-12; 23:23, Acts 7:51
- e. The better payment that saves to the uttermost – Heb 7:25, 9:12
- f. He redeemed them from all first testament transgressions – Heb 9:15
- g. Remember their sin no more – Heb 9:26 when? → Heb 9:28

5. 1:19 – Precious Blood of Christ

- a. Redeemed with the blood of Christ –1John 1:7, Rev 1:5
- b. Paul taught this as well - Col 1:14, this was prophesied – Isa 53:5
- c. The difference is dispensational – the audience is different Isa 52:9
- d. Jesus taught his life a ransom for many – Mat 20:28, 26:28
- e. “without spot” – Jesus' sacrifice was their Lamb –John 1:29
- f. John did understand the cross – he was speaking about his sinlessness