

# 1 Peter 08 – 2:18-25

## 1. 2:18 – Subject to Froward Masters

- a. Masters were most likely Gentile unbelievers
- b. Subject means to yield to another's will; obey
- c. This is not a picture of defeat, but honor
- d. Froward *def.* – turning from, ungovernable, not willing to comply

## 2. 2:19-20 – Suffering Wrongfully is Thankworthy

- a. Thankworthy is wrongful suffering – Mat 5:10-12
- b. “conscience toward God” – this is why they do right – 1 Pet 3:16
- c. Turn the cheek theology - Luke 6:30-38
- d. Spiritual sacrifices include patient suffering – 1 Pet 2:5, 4:15-16
- e. They were called to suffer for doing well – Mat 24:9

## 3. 2:21-24 – Jesus' Example

- a. The example is taking wrongs upon yourself – Mat 10:37-40, Luke 10:16
- b. He did not sin - Heb 4:15, John 8:46, Isa 53:9
- c. Commitment to the righteous judge – 2 Thess 1:5, Psalm 33:5
- d. Jesus suffered unto death – Heb 12:2-3

## 4. By His Stripes Ye Are Healed

- a. Kingdom settings - Isaiah 52:1
- b. Ye will be redeemed without money – Isaiah 52:3 (50:1)
- c. He hath redeemed Jerusalem – Isa 52:9 (with his blood)
- d. A man of sorrows - Isaiah 53:3-4
- e. We like sheep – Isa 53:6; John 10:1-2, 11
- f. This is speaking about Israel – Mat 10:6, 15:24
- g. Innocent man bearing sins – he was the Passover lamb – Isa 53:10; Heb 9:25-28
- h. 2:24 - “dead to sins” – This is not Eph 2:5 nor is it Rom 6:2; the word is different
- i. The righteous servant: He receives a reward for his suffering – Isa 53:12
- j. Justify many – Isa 53:11-12; Matt 20:28; Mar 14:24
- k. **Absent is the mystery:** Israel is fallen, salvation sent to the Gentiles, by grace, apart from the law, to form a new body, destined for heavenly places.