

1 Timothy 1:3-4

LESSON 03

No Other Doctrine

1. 1 Timothy 1:3 – Paul’s Charge

- a. Remember, Paul writes to an elder/leader in the church (this is not for babies)
- b. Paul charges! (He doesn’t beseech, plead, request, ask for a favor) – 1Tim 1:18, 6:13
- c. The first thing is not speaking style, evangelism, show them love, make it fun
- d. Doctrine is the first thing the Bible is good for; doctrine affects the rest – 2 Tim 3:16
- e. Paul gives preeminent place in church to true and right doctrine – 2Ti 2:15; Titus 1:9
- f. If you are looking for a church: look for one where the doctrine is pure and right

2. 1 Timothy 1:3 – No Other Doctrine

- a. It’s not “teach doctrine”, or “teach right doctrine”, but is the negative “no other”
- b. When someone is wrong - the Bible rightly divided is the judge – you charge them
- c. “*Don’t judge*” is a terrible lie – we should pray for more! 1 Cor 2:15, 4:2-5, Phil 1:9
- d. It is in his letters to Timothy that Paul names names – 1Ti 1:20, 2Ti 2:17
- e. Timothy must charge *others* – this means reproof/rebuke – 2 Tim 4:2-3
- f. A church that teaches both right and wrong doctrine is wrong - Ro 16:17; 1Ti 6:3-4
- g. Divisions in the unity that should exist in the church are caused by differing doctrine
- h. The answer is not to ignore the “division” nor the “doctrine” but to settle it
- i. A ministry that accepts error or departs from truth is no longer the Lord’s – 1Ti 2:4

3. 1 Timothy 1:3-4 – Doctrine, Fables, and Genealogies

- a. Which doctrine? Paul’s “my doctrine” - 2 Tim 2:1-2; 2:7-8; 3:10; Rom 16:25
- b. Paul’s doctrine of grace is not the teaching of the law, covenants, Israel, prophecy
- c. If a church does not know or teach Paul’s doctrine – find a new church
- d. Abandoning the doctrine, people turn to fables (stories) – 2Ti 4:4; Titus 1:14