

1 Timothy 2:7-10

LESSON 11

What We Put On

1. Adorn the Doctrine

- a. Paul is ordained a preacher, apostle, teacher of the Gentiles having authority
- b. *"I will...in like manner also..."* – these verses have a common theme: adornment
- c. This is not unique to 1 Timothy... see also Phil 2:3, John 5:44, Gal 1:10
- d. Sanctification (set apart) comes by the word of God and prayer – 1 Tim 4:5
- e. Is our mind on adorning ourselves in the church or God our Saviour? Titus 2:10

2. Without Wrath and Doubting

- a. Greeks prayed to Diana to help in war; beasts in Ephesus fought for religion
- b. *"without wrath"* matches *"quiet and peaceable"* in v. 2
- c. Paul gives Titus the same instruction as Timothy in Titus 2 but in reverse
- d. If they doubt what or why then their faith and conscience can be defiled? 1 Ti 1:4-6

3. Godliness and Modesty

- a. 1Ti 2 is a battleground for women; feminism; liberation; progressivism, etc.
- b. Ambition = pursuit of personal honor, esteem, favor, wealth, or glory
- c. Modesty = having moderate self-regard; Modesty is not in material but mental
- d. Moderation = limited from extravagance; excess desire / appetite; ostentatious; a steadfastness; temperance by what is appropriate, fit, becoming – Phil 4:5
- e. *"which becometh ..."* – isn't it natural? 1 Cor 11:6, 11:15
- f. There is things appropriate, fit, becoming saints – Eph 5:3; Titus 2:1
- g. Modesty is required in the area of our strengths as men and women

4. Shamefacedness and Sobriety

- a. To be sober is to be temperate - Eph 5:18; 1 Cor 9:25-27
- b. If you are filled with the Spirit will you glory in appearance/wrath/ambition?
- c. Shamefacedness = something that injures reputation, impairs honor, degrades
- d. We can't shame anyone now – but it is godly when Jesus took shame in Phil 2:6-7
- e. Things that are shameworthy – Eph 5:12; 1 Cor 6:5; 1 Cor 15:34; 2 Tim 2:15
- f. Being naked, immodestly dressed, is a sign of poverty in money or morality
- g. It is not about clothes or fashion, but about what you put on that reflects godliness
- h. We put on the doctrine of Christ – Rom 13:12-14; Eph 4:24; 6:11; 1Tim 6:1-5
- i. *"professing godliness"* – If you profess it, it should start inside and work out
- j. Before talking about offices, authorities, responsibilities to each other there must be a modest humble temperate sober mind before God