

2 Peter 02 – 1:12-21

1. 1:12-13 – Remember these things

- a. “these things” – the things of v5-8
- b. Remembrance – forgetting has a consequence – Rev 2:5, 3:3
- c. God does not forget – Luke 1:72
- d. The Spirit’s role in remembrance – John 14:26
- e. “though you know them” – 1 John 2:20, 27

2. 1:14-15 – Peter’s death

- a. Peter was told about his death – John 21:18-19
- b. His strong desire is for their remembrance of the doctrine – 2 Pet 3:1
- c. He knows about the problems with false teachings – Acts 15:1, Gal 2:4
- d. Jesus predicted it – Mat 24:5,9-13, 24

3. 1:16-18 – Eyewitnesses of his majesty

- a. Defense of the coming kingdom and the return of the king – 1:11, Mt 24:3
- b. “eyewitness” – Peter saw Jesus in his kingdom glory – Mat 16:28
- c. The kingdom did not come with John – Mat 3:2, 4:17, 6:10
- d. What will those see that don’t die? – Mark 9:1-2, Luke 9:27
- e. “This is my beloved Son” – Mat 3:16-17 but also Mat 17:1-5
- f. The timing of the kingdom come – “is it time?” John 18:36, Acts 1:6
- g. The kingdom is still coming by Hebrews – Heb 2:6-8, 13:14
- h. Why were they waiting for the kingdom come? (justice, restitution, reward)
 - i. Justice, judgment at the kingdom - 2 tim 4:1, Is 9:7
 - ii. Restitution – Mat 17:11, Acts 3:19,21
 - iii. Reward – Mat 16:27, 19:28, 25:31, Luke 1:72,74-76

4. 1:19-21 – A more sure word of prophecy

- a. The inspired word is better than an eyewitness
- b. Thy word is a lamp – Psalm 119:105
- c. The law is the light – Prov 6:23
- d. Israel’s rise according to prophecy – Isa 2:2-3, 60:1-3
- e. The scriptures testify of Jesus – John 5:39, Luke 24:44
- f. Jesus the dayspring (dawn) – Luke 1:77-79, Rev 22:16
- g. The prophecies are not man’s inventions – 1:20-21
- h. Inspiration works through men to produce the necessary words – Acts 1:16
- i. Inspiration is ***not*** dispensational, preservation, inaccurate, understanding, revelation, or exhaustive of human knowledge

5. 2:1-3 – False teachers will lead astray

- a. There “were” and “are” – what you read in history may not be the right stuff
- b. “privily” - The error is brought in secretly
- c. People will follow it for righteous ends with unrighteous means – 2:2
- d. “make merchandise” – people are bought off with pleasure and ease