

# Genesis 28:10-22 - Lesson 37

## Covenant with Jacob at Bethel

### 1. Jacob's Stone

- a. Queen Elizabeth II was coronated in 1953 on a special chair: the coronation chair
- b. The coronation stone, stone of scone, stone of destiny was said to be Jacob's stone
- c. A teaching in British Israelism, Christian Identity, Anglo-Israel, WWCoG
- d. Replacing Europe/ American destinies with that of Israel's is an error oft repeated
- e. The biggest problem for this is Paul: 1 Tim 1:4, Titus 3:9, Gal 3:28, Col 3:11
  - i. Paul is both a Jew and Israelite, and neither - 2Co11:22, Ro 11:1, Act 22:3

### 2. Jacob's Ladder

- a. Some say the ladder is our virtuous behavior, some Jesus, some dead souls...
  - i. Jacob gives the interpretation of it in Gen 28:16-17
- b. "*gate of heaven*" - a gate represents power, dominion, authority, access
- c. The top of the ladder reached to heaven (man's tower is in Gen 11:4)
  - i. Time past scripture is not only about the past, but also the future.
- d. God communicates his purpose for Jacob, the land, and the earth - Eph 1:10
- e. God's kingdom will be on the earth where he will dwell and rule - Act 7:49
- f. Jacob has a vision a first time glimpse of Matt 6:10, Rev 11:15

### 3. Jacob's Angels and Christ

- a. The angels of God ascending and descending on the Son of Man - John 1:47-51
- b. Heaven opening always concerns God's govt on the earth - Acts 7:56, Rev 4:1
- c. Who is the Son of Man? The Son of Man is giving a kingdom - Dan 7:13-14, 24
  - i. Notice the importance of the stone - Dan 2:35-44; Matt 16:18
- d. There are angels going up and down, why? Angels minister - Heb 1:1-3, 5-7, 13-14
- e. Angels minister to Jacob as the heir of salvation, but also the Lord - Matt 4:11
- f. We are joint-heirs with Christ in hope of eternal life, not the earth - Ro 8:17, Ti 3:7
- g. Angels are ministers to the earth, they did not know the mystery, we do - 1Co 6:3

### 4. The Promise and Vow

- a. 28:13 - The LORD is there and gives Jacob the covenant and more - Gen 48:3
  - i. "*I will give*" - it is a gift to him, a promise - unconditional
- b. 28:15 - 4 promises: "*I am with thee*" - also to Moses, Joshua, David, etc. Ps 46:7
- c. "*will keep thee,*" "*will bring thee again*" - Hopeful for Israel in captivity De 31:6-7
- d. "*will not leave thee*" - Heb 13:5, Matt 28:20, and Rom 11:25-29 is the key today.
- e. "*the Lord is in this place*" - it is possible for the Lord to be there and not know it
- f. "*poured oil upon the top of it*" - The first anointing and oil shows up - Gen 31:13
  - i. The anointing oil is for Israel in their kingdom - Mk 6:13, Jam 5:14
- g. Jacob's vow - a voluntary promise that the LORD will be his God.
  - i. This vow shows Jacob's conversion from "your God" to "my God"
- h. P.S - the tithe is not given in Gen 28 at all, but is a promise when the house comes