

Hebrews 10:10-22

LESSON 19

Once for All

1. Hebrews 10:10-14 – A Single Sacrifice

- a. 10:8-10 – If animal were not God's will, then Christ came for a new will - Mt 26:42
- b. "*once for all*" – for all sins, for all time – Heb 10:10, 10:12 – for Israel...
- c. Only one is required because it is a better priest, covenant, temple, blood, sacrifice
- d. "*every priest*" – Priest = religion = daily work = standing. There is no more work.
- e. "*for sins*" – The once forever refers to the one sacrifice to take away sins
 - i. Baptisms, confessions, Eucharist, prayers can never take away sins
 - ii. There are priests and offerings in the earthly kingdom – Rev 20:6, Isa 61:6
 - iii. The nations bring riches, the nations need Jews to be close to God – Zech 8:23
 - iv. Hebrews deals with high priestly service and conscience of sins – Heb 9:9, 25-26
- f. "*one*" and "*for ever*" are the only things repeated in this chapter. Jesus sat down.
 - i. He sat down - Mark 16:19, Ac 2:33, standing - Ac 7:55, sitting again – Col 3:1
- g. 10:14 - If the offering is for ever (eternal Spirit -9:14) then the perfection is for ever
- h. "*them that are sanctified*" – perfection to the sanctified covenant people = Israel

2. Hebrews 10:15-18 – The Holy Ghost Witness

- a. The Holy Ghost witnesses in Heb 2:3-4 and Jer 31:33-34 (speaking to Hebrews!)
- b. The NT would remember their sins no more – Heb 8:12
- c. "no more" happens in the future as a result of Christ – Rom 11:27, Rev 21:4, 22:3
- d. The NT sacrifice witnessed by the Spirit was sufficient to make Israel perfect
- e. The 2 Cor 3:6 issue – Paul speaks of the sufficiency of God testified of the Spirit
 - i. God in Christ is sufficient for the salvation of all men – Paul's message
 - ii. The NT speaks to the salvation of Israel with something better than the OT
 - iii. Paul teaches we are dead to the law to serve in spirit - Romans 7:4-6
 - iv. Hebrews teaches a change in the law to serve through the Spirit

3. Hebrews 10:19-22

- a. They had no access to the earthly temple, but ... Isa 66:5, John 16:2
- b. Where is their service? The holiest place in heaven – 9:24
- c. With what? The sinless perfect better blood of Jesus.
- d. How to enter? "new and living way" = NT consecrated by death and blood
- e. "the veil" – the entrance into the holiest = the flesh sacrifice of Jesus
- f. Who enters? The high priest after the order of Melchizedec forever
- g. "draw near" – James 4:8 to the blood, water, and Spirit – 1 John 5:6
- h. The sprinkling of blood (Hebrews) and water (Exo 29:4, Eze 36:25-26, 1 Pet 3:21)

The Once For All and Forever Sacrifice in Hebrews

Hebrews uses the word “once” more than any other book of the Bible (11x). Here are the places referring to the one time sacrifice provided by Christ. These verses have been used repeatedly to oppose the wrong doctrine of the continual repeated sacrifices of the Mass, and other efforts to repeat the work done by the Lord by priests, confessions, sacraments, and religious rituals.

1. Hebrews 7:27 – “...for this he did once, when he offered up himself.”
2. Hebrews 9:12 – “Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us.”
3. Hebrews 9:26 – “...but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.”
4. Hebrews 9:28 – “So Christ was once offered to bear the sins of many”
5. Hebrews 10:10 – “By the which will we are sanctified through the offering of the body of Jesus Christ once for all. “
6. Hebrews 10:12 – “But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God”
7. Hebrews 10:14 – “For by one offering he hath perfected for ever them that are sanctified.”
8. Hebrews 10:18 – “Now where remission of these is, there is no more offering for sin.”