

Isaiah 53:8 – 53:12

The Righteous Servant Justifies Many

“Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death” – Isaiah 53:12

1. 53: 8-9 – Christ’s Death Prophesied

- a. “taken from prison and judgment” – the bible defines: Acts 8:33, 1Pet 3:18, Psa 69:12
- b. “who shall declare his generation?” – Psa 78:6, 145:4, 48:13, 102:18, 71:18, Isa 38:19
- c. “cut off out of the land of the living” – Dan 9:26, Exo 9:15, Psa 22, (like a branch?)
- d. “for the transgression of my people” – John 11:49-51, 10:11-15, Ezk 14:11, 37:23
- e. “done no violence neither was any deceit in his mouth” – Deut 17:1, 1Pet 1:19

2. 53: 10-11 – The Servant Rewarded for His Suffering

- a. “pleased the Lord to bruise him” – Isa 42:1, 49:7, 2Pet 1:17, Mal 1:10
- b. “thou shalt make his soul an offering for sin” – Amos 5:21-24, Isa 1:11-15, Heb 10:6-10
- c. “he shall see his seed/ prolong his days” – Psa 21:4, 89:29, Isa 9:7, Ezk 37:25, Dan 7:14
- d. “pleasure of the LORD shall prosper in his hand” – Isa 49:8, 62:3-4, Psa 72:7, Jer 32:41
- e. “by his knowledge shall my righteous servant justify many” – John 17:25, Mat 20:28

3. 53: 12 – A Summary of Isaiah 53:1-11

- a. “a portion with the great/the spoil with the strong” – God’s servant exalted & glorified
- b. “because he poured out his soul unto death” – After willingly allowing himself to be killed by Israel, who should have received him
- c. “numbered with transgressors/bare the sin of many/made intercession” – God’s means of keeping his promise to redeem Israel, forgive their sins, & fulfill their covenant(s)

4. How did Philip preach Jesus from Isaiah 53?

- a. Jesus was sent to heal, redeem, & justify Israel – Isa 53:5,11 / Acts 2:22, 3:16
- b. Israel killed Jesus, denying the Just & Holy One – Is 53:2-4, 8-9/Ac 2:23, 3:13-15
- c. God of *our* fathers hath raised & glorified Jesus – Is 53:1, 5-6, 10-12/Ac 2:32-36, 3:26
- d. Jesus is Israel’s prophesied Christ & King – Isa 53 / Acts 2:30-32, 3:18 & 21-25
- e. Jesus bore the sins & transgressions of Israel – Isa 53:4-6, 8, 10-12 / Acts 2:38, 3:19
- f. Believe Jesus is Israel’s Christ & obey him or be destroyed – Isa 52:15-53:1 / Acts 2:40, 3:23, Deut 25:1

5. Can we use Isaiah 53 to preach Jesus according to the revelation of the mystery?

- a. What the mystery ISN’T: forgiveness of sins/salvation (2Tim 3:15, Rom 15:4); Jesus Christ (Rom 1:1-2); His death, burial, & resurrection (1Cor 15:3-4); Jesus as Israel’s Messiah/Prophet/King (Rom 9:4-5, 15:8); faith (Rom 1:17) [which isn’t in Isa 53]
- b. What is missing from Isaiah 53: The good news (1Cor 1:17-18, Gal 6:14, 1Tim 1:11, Rom 16:25) that forgiveness of sins and eternal life (Rom 4:25, Eph 1:7, Titus 3:7) in heavenly places (Col 1:5, Eph 1:3 & 2:6) is available to all men (Titus 2:11, 1Tim 2:4-6, Rom 3:22, 2Cor 5:19), without Israel (Eph 2:15, Gal 3:28, Rom 11:32), by grace through faith alone, without works (Eph 2:8-9, Rom 4:5, Titus 3:5, 2Tim 1:9), in the death, burial, and resurrection of God manifest in the flesh as Jesus Christ (Col 2:9, 1Tim 3:16).