

John pt17 - (8:1-20)

Judgment, Mercy, and the Adulteress

1. Proof John 7:53-8:11 is God's words
 - a. Unanimous authority among a variety of source types: church fathers, manuscripts, early versions.
 - i. Source: Edward F Hills – King James Version Defended
 - ii. Source: Dean Burgon – Revision Revised (context)
 - b. Context: 8:12 – Jesus speaks again to the crowd in 7:52? Impossible.
2. John 8:3-11
 - a. The law says – Lev 20:10; Mat 5:17; 23:1 – He did not come to destroy
 - b. “they said tempting him” - 8:6 – It wasn't about the girl
 - c. “he without sin” – 8:7 – Rom 3:10; Psa 14:2-3, 53:2-3 ←this is not new
 - i. The law demanded mercy and sacrifice – confession
 - d. Writing in the sand – John 8:6,8
 - i. The finger of God on tables of stone - Exodus 31:18
 - ii. Writing on the wall - Daniel 5:5
 - e. “go and sin no more” - John 5:14; Luke 5:32 → 1 John 3:6-7
 - i. Forgiveness under the law – Mat 6:14; 12:31; Mark 2:5-7
 - ii. God desires mercy over sacrifice – Hos 6:6; Isa 1:11+
3. John 8:12
 - a. “I am” – Exo 3:14 – Deity statement – John 1:7-9
 - i. The glory of Luke 2:32; Is 60:2; Isa 49:6
 - b. “followeth me shall have ... life” – Mat 4:19,16:24, 19:21; Rev 21:21-24
4. John 8:13-20 – The witness of Jesus
 - a. Can't only bear witness of thyself – John 8:13
 - b. “Ye cannot tell” –8:14 - eternal nature, his birth, see John 7:27-29; 8:58
 - c. “judge no man” – 8:15 – that is, after the flesh; remember John 5:22; 7:24
 - d. “two witnesses required by law” – 8:17 - Deut 17:6, 19:15
 - i. “three witness” – 1 John 5:7-8
 - e. “known me ye should have known My Father” - 8:19 – Phil 2:6, John 14:9
 - i. Similar statement in John 5:17, 19, 24
 - f. “his hour had not yet come” – John 12:27-28, 13:1