

John pt24 - (12:1-19)

The King's Suffering and Glory

1. John 11 – Review
 - a. 11:51-52 – he should die for that nation – Judah? – Isa 53:5
 - b. The children of God scattered = Israel - Ezekiel 11:16-18

2. The Anointing at Lazarus' home - John 12:1-11
 - a. 12:1 – six days before the Passover (not a sacrament called Communion)
 - i. Jesus was under the law Gal 4:4
 - ii. The New Testament is the reality of the Old Testament shadow
 1. Distinct from the body of Christ – Col 2:17
 - b. 12:2 – Lazarus was not an apparition; he needed food
 - c. 12:3 – Jesus is focused on his death now – Mat 16:21; Luke 18:31
 - i. Christ's first coming was for suffering not glory – 1 Peter 1:11
 - ii. Later comes the glory – John 3:17; 5:28; Mat 25:31-32; Luk 9:26
 - iii. Not the only time he is anointed with oil – Mat 26:1-13
 - d. 12:4-6 – Judas' complaint; Jesus always knew his status – John 6:70
 - i. 12:6 - He was already betraying him by stealing
 - ii. Judas made a choice to reject Christ - John 13:2
 - iii. God uses his enemies for his own purposes – (Assyrian - Isa 10:5)
 - e. 12:7-8 – Jesus resurrects before some spices could be delivered – Lk 24:1
 - i. Jesus had taught to give all to the poor – Mat 19:21; Luke 12:33
 - ii. Mat 26:9 – The disciples were correct but Jesus is the exception

3. Jesus Rides Into Jerusalem - John 12:12
 - a. 12:13 – Palm leaves as used in the feast of tabernacles (Lev 23:40)
 - i. “Crying Hosanna” – A phrase cried out to kings and judges
 - ii. “Save us now” – Psalm 118:24-26
 - iii. John calls him the “King of Israel”
 - b. 12:14-15 - Called the Triumphal Entry because it is taught as the kingdom
 - i. It is a reference to - Zech 9:9
 - ii. Zechariah 9 is about God's deliverance of Israel from their enemies – like Luke 1:71
 - iii. 12:16 – Disciples did not even know the prophecy until later
 - iv. Jesus is heading to his death – no one knew what his death would accomplish – his death is not triumphant (yet) – Acts 3:14-15
 - v. The kingdom did not come – Acts 8:1-3
 - vi. Triumphant entry → Joel 2:3-9; 3:17; Isa 35:8-10; Rev 19:14-16
 - c. 12:17-19 – Jesus' popularity among the people, but not Pharisees
 - i. “the world is gone after him” – John 2:23-25
 - ii. Pharisees hungry for power not prophecy – John 11:49-52