John pt25 - (12:20-50)
"The Hour is Come"

1. John 12:20-22 – Certain Greeks
    a. 12:20 - Greeks came to worship at the feast – this would be wrong today
        i. Nationality meant something - (different than Gal 3:28)
        ii. 3 possible groups: Proselytes, Gentiles; Greek speaking Jews
        iii. This will happen in the kingdom = Gentiles> Israel > Jesus

2. John 12:23-30 – The hour is come
    a. 12:23 - "hour is come" - John 4:21-23; 5:25-28; 7:30;8:20;
        i. "their hour" of darkness – Luke 22:53; Mark 14:41
        ii. Glorified = Isa 53:12; Heb 1:2-4 → Death first then glory
    b. 12:24-27 – These verses speak about death
        i. Sacrifice attached to eternal life - Mat 16:35; 19:29
        ii. "follow me" - perhaps referring to tribulation → Rev 6:9-12; 12:11
        iii. Order of events: tribulation, signs, Lord's return – Mat 24:21,29
        iv. "for this cause" – His death and subsequent glory – 1 Pet 1:13
    c. 12:28-30 – The Father's testimony – Has happened before – Mat 3 & 17

3. John 12:31-36 – The death of the Son of Man
    a. 12:31-32 – prince cast out – Heb 2:4; 1 John 3:8
    b. 12:34 – "Christ abideth forever" – Isa 9:67; 2 Sam 7:13
        i. Does God lie? No! It is dispensational! → Rom 9:7 (also Rom 3:3)
    c. 12:35-36 – Warning! Walk while you have light – 2 Thess 2:9-12

4. John 12:37-43 – Summation of his ministry
    a. 12:37 - "miracles…yet they believed not" – John 1:11
    b. 12:38 - Fulfillment of prophecy was his purpose - Luk 24:44; Rom 15:8
        i. "who hath believed?" answer: not the Jews - Isa 53:1
    c. 12:39-40 – blinded their eyes – Isa 6:8-10 – because of their rejection
    d. 12:42-43 – "believed… but did not confess" = lost – Mat 10:32-33
        i. Confession required –1John 4:2,15; Paul about Jews - Rom 10:10
        ii. This confession is not for sins, it is that Jesus is Lord/Messiah

5. John 12:44-50 – Jesus and the Father
    a. 12:44-45 – Jesus and the Father are one – Col 1:15
    b. 12:47 – this is a dispensational statement – see Rev 19:11 and John 3:17
    c. 12:48 - He speaks here specifically to unbelieving Israel - Deut 18:19
    d. 12:49-50 – His ministry is Father's - John 4:34; 5:19