

# John pt32 - (17:1-11)

## The Lord's Prayer for Glory

1. **John 17:1-5 – The hour is come; Prayer for glory**
  - a. The death of Jesus as a suffering to endure – John 13:1;12:23-28
  - b. 17:2 – given him power (over all flesh) → Psalm 2:7, Dan 7:12-14
    - i. Mat 28:18 – The kingdom setting
    - ii. Heb 1:1-8 – The position of power above all things is Christ's
    - iii. Hebrews 5:5-10 – Christ did not glorify himself as priest
    - iv. John 3:35 – God hath given the Son all things; John 5:19-47
  - c. 17:3 – Life eternal is knowing God, and Jesus Christ
    - i. How can man be justified? Psalm 130:3; Psalm 32:1
    - ii. Rom 1:21; works are needed → Grace = God does the work
  - d. 17:4 - I have finished the work; but he has not revealed the mystery!
    - i. The work = the New Covenant to the remnant – John 1:11-12
  - e. 17:5 - The glory of Jesus in his heavenly position; DEITY – John 1:1
    - i. Phil 2:6-11 – The positional truth of Jesus in likeness of a man
    - ii. The glory of the Son of Man manifested – Mat 17:1-4; Luk 9:27-31
    - iii. “before the world was” – Eph 3:9; Col 1:16-17 → Eph 1:10
2. **John 17:6-11 – Prayer for the remnant**
  - a. 17:6 – “the men thou gavest me ” - Is this Calvin's election?
  - b. John 6:42-45 – The drawing happens as a result of teaching – Rom 10:17
  - c. John 6:63-68 – Jesus knew, but the disciples responded to a message
  - d. Luke 12:32 – It is the Father's pleasure ... Mat 21:43- he took away first
  - e. The remnant is what remains of Israel for the covenant → John 1:10-13
  - f. 17:8 – “they have received them”, “they have believed”
  - g. 17:9 – Why not for the world? → Because the world rejected him!
    - i. Calvinism says God rejected the world; no hope for the lost sinner
    - ii. Luke 7:30 – people who rejected God's counsel; Prov 1:30
  - h. 17:10 – Jesus' glory in the remnant – 1 Pet 2:9; compare also to Titus 2:14
    - i. John 16:7 – When he leaves he will send the Spirit
    - ii. John 16:13-14 – The Spirit will glorify Christ – John 15:26-27
  - i. 17:11 – the disciples are kept through God's good name → John 10:26-30
    - i. Eze 36:20-23 – God keeps covenant because of his name's sake
    - ii. He defends the city for his name's sake – Isa 37:35
    - iii. Life through his name – John 20:31